Subject: File 2025-64274-I – Spiritual Defiance Through Comedy

From Thesulfurgod@protonmail.com

To hrto.registrar@Ontario.ca , kdpcontractnotice@amazon.com, bnlegal@bn.com

Date Saturday, December 13th, 2025 at 12:53 AM

Submission #3 – Spiritual Defiance Through Comedy
File 2025-64274-I
December 12, 2025
Registrar and parties,

“Laughter is like water,
Without it, we die within days....”
— Brendan S. Rose

Radical defiance through comedy and deliberate absurdity is a sacred tool for exposing hypocrisy and confronting darkness. Laughter, satire, and the ridiculous are liturgical acts within the Luciferian creed, not mockery of it. As long as we have laughter we can endure any darkness or hardship.
This practice is not casual humour but a deliberate spiritual discipline. Comedy serves as a weapon of truth, stripping away illusions and forcing confrontation with uncomfortable realities. The absurd highlights contradictions in power structures, while satire unmasks false piety and authoritarian control. These are not peripheral elements but essential methods of Deification and redemption.
The applicant has consistently employed comedic expression in songs, videos, and writings, even at great personal cost. Titles and content that appear provocative are intentional liturgical devices designed to provoke reflection and defiance, not to cause harm. This aligns with the creed’s emphasis on radical honesty and refusal to conform to external norms of “acceptable” religious tone.
Many recognized religions incorporate humour, parable, and absurdity in their traditions—Zen koans, Sufi tales of Nasreddin, or Biblical parables with ironic twists—without their sincerity being questioned. To treat comedic expression in this minority creed as evidence of insincerity would require applying a different standard than that used for mainstream faiths.
Such differential treatment would violate the equality guarantee in s.1 of the Code and the principle of state neutrality between religions. The Tribunal is not to prefer solemn or traditional forms of worship or in our case deification over others.
Respectfully submitted,
Brendan S. Rose
Applicant (self-represented)